



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)

## \*BIBDATASHEET\*

CONFIRMATION NO. 5104

Bib Data Sheet

SERIAL NUMBER 09/800,509	FILING DATE 03/08/2001  RULE	CLASS 704	GROUP ART UNIT 2655	ATTORNEY DOCKET NO. P 274079
-----------------------------	---------------------------------------	--------------	------------------------	------------------------------------

## APPLICANTS

Ajay P. Sravanapudi, Reston, VA;

Richard D. Day, Ashburn, VA;

\*\* CONTINUING DATA \*\*\*\*\* *yes D-A*  
 This appln claims benefit of 60/188,320 03/10/2000

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* SMALL ENTITY \*\*

\*\* 04/18/2001

Foreign Priority claimed	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY	SHEETS	TOTAL	INDEPENDENT
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input type="checkbox"/> no <input checked="" type="checkbox"/> Met after Allowance	VA	DRAWING 16	CLAIMS 41	CLAIMS 10
Verified and Acknowledged	Examiner's Signature <i>[Signature]</i> Initials <i>[Initials]</i>				

## ADDRESS

JOHNATHAN ABERMAN  
 FISH & RICHARDSON P.C.  
 1425 K STREET, N.W.  
 SUITE 1100  
 WASHINGTON , DC  
 20005

## TITLE

Multimodal information services

FILING FEE	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue )
RECEIVED 824		